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# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

NO. 2381 P

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## USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: RESITC.002CP1

CUSTOMER NO. 20995

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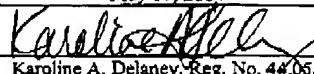
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Applicants : Rohr, et. al.  
App. No. : 10/079,062  
Filed : February 20, 2002  
For : PROCESS FOR SEPARATING  
UNSAPONIFIABLE VALUABLE  
PRODUCTS FROM RAW MATERIALS  
Examiner : Deborah D. Carr  
Group Art Unit : 1621

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May 11, 2004

  
Karoline A. Delaney, Reg. No. 44,058

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in 10 pages.

Non-Final

After Final

### FILING FEES:

FEE CALCULATION				
FEES TYPE		FEES CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	37 - 27 = 10	1202 (\$18)	10 x 9 =	\$90.00
Independent minus 3; or Previously Paid	4 - 3 = 1	1201 (\$86)	1 x 43 =	\$43.00
The present application qualifies for Small Entity status under 37 CFR § 1.27.				
			TOTAL FEE DUE	\$133.00

Please charge the total fees due in the amount of \$133.00 to Deposit Account No. 11-1410.

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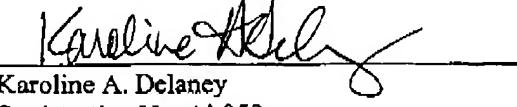
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Knobbe Martens Olson & Bear LLP

Application No.: 10/079,062  
Filing Date: February 20, 2002

**CUSTOMER NO. 20995**

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
\_\_\_\_\_  
Karoline A. Delaney  
Registration No. 44,058  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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NO. 2381 P. 3

OF 1/1

RESITC.002CP1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Rodolfo Rohr, et al.
Appl. No.	:	10/079,062
Filed	:	February 20, 2002
For	:	PROCESS FOR SEPARATING UNSAPOONIFIABLE VALUABLE PRODUCTS FROM RAW MATERIALS
Examiner	:	Carr, D
Group Art Unit	:	1621

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**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Madam:

This paper is responsive to the Final Office Action mailed March 10, 2004 ("Office Action").

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.